FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00036924-A **Type of Permit:** FILMING **Release Date:** 02/16/2011

Production Company LIVERPOOL INC

Insured Company Name LIVERPOOL INC

Contact Phone No. 1 310-395-0878
Contact Phone No. 2
Fax
Address 1548 16TH ST, SUITE C
SANTA MONICA, California 90404

Production Title THE CONGRESS

Type of Production Feature

Producer Eitan Mansuri

Director Ari Folman

1st AD Joe Camp

Production Manager Paul Davis

FilmL.A. Coordinator Yulizza Ramirez

Location Manager Gerard Averill
Primary Phone Office - 310-395-0878
Secondary Phone

Location Assistant n/a n/a
Primary Phone Office - 310-395-0878
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00	**Total Permit Fee** $310.00
FILMLA MONITOR FEES $210.00	**Number of Locations** 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number F00036924-A
Production Company LIVERPOOL INC
Insured Company LIVERPOOL INC
Production Title THE CONGRESS

Location Manager Gerard Averill
Primary Phone Office - 310-395-0878
Secondary Phone

Location Address 33638 Agua Dulce Canyon Rd, Santa Clarita, CA, 91390

Location Name AGUA DULCE AIRPORT

Location Type Airport

Film Dates 2/17/2011 - 2/17/2011 12:00 - 18:00

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	3
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	5
FilmL.A. Monitor(s)	1
LA County Field Inspection	1

Filming Activities Still shoots;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4463 **Grid:** E3

Coordinator Note FILM LA MONITOR REQUIRED FROM 1100-1800 HRS.

Coordinator Note LA COUNTY FIRE # 11-0407-81, FIELD INSPECTION.

Coordinator Note LOCATION APPROVED BY BRUCE DURBIN AND SUSIE OSUNA

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT